## Barchoff Hews

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Tonie Copeland	Editor	892-6979
BARCROFT SCHOOL & CIVIC LEAG	Process Topologic Topologi	BOARD OF DIRECTORS:
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NEXT MEETING: Sept. 5, 1985	7:30 P. M.	800 S. Buchanan St.
PROGRAM: Pat Roach will brief us on the proposed Arlington Master Transportation Plan.		
We will also have the installation of new officers for 1985-86.  Officers:  Board of Directors;		
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Vice-Pres. Margaret Davis Wm. Peine,		
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NOW IS THE TIME TO JOIN!		
Come and join us make this of Arlington County.	one of the outstand	ing communities in
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	Columbia Pika. Ar	lington, Va. 22204.
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