

BARCROFT NEWS

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March 1982

BARCROFT SCHOOL AND CIVIC LEAGUE

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BOARD OF DIRECTORS

Susan Christopher, Anne Noll,
Phyllis Kinsey, Pauline Storey,
Donna Anderson, Chairman

MARCH MEETING: March 4th, 1982 7:30 p.m. at 800 S. Buchanan Street
Frankie Bradshaw of the County Manager's Office will speak on
"The Importance of Tourism to Arlington". This will be a slide
presentation accompanied by a lecture of interesting and surprising facts!

PRESIDENT'S CORNER:

CARDIOPULMONARY RESUSCITATION COURSE

When: March 10, 17, 24, 31
Time: 7 - 10 p.m.
Where: Community House
800 S. Buchanan Street
Cost: \$ 5.00 per person -(inc. books)
Reservations must be made before March 5th.
Call Donna Anderson 892-5939
Phyllis Kinsey 892-5962

The Red Cross will provide the instruction and materials for a minimum of 6 persons.

Our aim is to train all able members of our community in CPR, First Aid, and Lifesaving and Water Safety. Let "Be Prepared" be our motto for 1982!

APRIL MEETING: Start looking in your photograph albums - attics - papers etc. for things out of Barcroft's past. We are planning a Show-And-Tell about people, places, and things to enhance the histories already written. Perhaps this will lead to another project of interest. Costumes of the era would be appropriate attire, but not required that evening. This could be a **SUPER EVENT!** Call Phyllis Kinsey if you have something to share at this meeting - 892-5962.

I am sorry so many members missed an excellent presentation on pest control last month. Slides were shown on the life cycles/styles of the most common insects and various methods to control or eliminate them. An entomologist displayed mounted specimens. This was an informative community service program.
P.K.

COMMUNITY ACTIVITIES

March 5-6- "Diary of Anne Frank" Arlington Players
12-13 8 p.m. for information call 750-0888
19-20 \$ 3.75 \$4.75 Gunston Community Center 2700 S Lang
March 5-6 Barber Shop - Arlingtones - 8:15 p.m. \$5.00 & \$2.50
Thomas Jefferson Community Theater
March 12 "Barber of Seville" Opera Theater of Northern Virginia 8:00p.m.
14 Thomas Jefferson Community Center 3:00p.m. Call 558-2165
March 21 Arlington Symphony Karl Rucht, Conductor --Bach-- Kenmore--3:00