## EASTER ENDER STREET

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 1980

 Tonie Copeland
 Editor
 892-6979

## PRESIDENT'S CORNER

Voting is both a privilege and a civic responsibility. If you are like me, however, you find it difficult to keep abreast of the candidates and the issues. To aid in this endeavor, our October program is a Candidate's Night, dedicated to those running for office in the November election. Campaign organizations have been contacted, and their candidated (or designated alternates) for the U.S. House of Representatives and the Arlington County Board will attend. Because only two offices are involved, there should be more than ample time for questions and answers.

Candidate's Night will precede our regular meeting, and will start at 8:00 p.m. on Thursday, October 2nd. Location is the Barcroft Community House at the corner of South 8th and South Buchanan Streets

## BARCROFT SCHOOL & CIVIC LEAGUE

OFFICERS:
Pres. Richard Elliott 979-0379
Vice Pres. Mike Slocum 892-4352
Rec. Secy. Donna Anderson 892-5939
Tres. Polly Storey 892-6888

BOARD OF DIRECTORS: Donna Anderson, Susan Christopher, Richard Elliott, Phyllis Kinsey Anne Noll.

ARLINGTON COUNTY CIVIC FEDERATION
Delegates: Anne Noll, Al copeland, Bob Clark
Phyllis Kinsey.
Alternates: Richard Elliott, Howard Mumford,
Mike Slocum, John Heard.

Meeting are the first Thursday of each month. Place: 800 S. Buchanan Street Time: 8:00 p.m.

Next Meeting: Thurs. October 2, 1980

CANDIDATE'S NIGHT!

## ANNOUNCEMENTS:

RUMMAGE SALE!!! The Barcroft Elementary School P.T.A. is sponsoring a rummage sale from 10:00 a.m. to 3:00 p.m. on Saturday, October 4th. The sale will be held on the school grounds if the weather is nice, or in the gym in the event of rain. Should you want to sell some of your own wares, tables may be rented for \$10.00. Contact Martha Carman at 892-2144 if you are interested or need further information. The school is located at 625 South Wakefield Street.

BARCROFT SCHOOL AND CIVIC LEAGUE will sponsor a "Fix-up Day" for the Barcroft Community House on Saturday, October 11th. All are welcome to lend a hand. Work starts at 9:00a.m. October 18th is the rain date.

MEMBERSHIP FORM	dari Angradia (Alama) — ambalan kengangkangkangka kenangan pulangkan kenangan Palipangkan kenangan kenangan ke	
NAME	Please en	aclose \$1.00 for each membership.
	Make chec	eks payable to Barcroft School and
ADDRESS		ague. Mail to:
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PHONE		4301 Columbia Pike
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I volunteer to serve on the follows	ing committee:	
Hospitality	Telephone	Beautification
Newsletter Distribution		Building and Grounds