

BARCROFT NEWS

THE NEWSLETTER OF YOUR CIVIC ASSOCIATION

John Tobin, Editor
Rick Elliott, Distribution

*****December 1978*****

NEXT MEETING: COMMUNITY CHRISTMAS CELEBRATION SCHEDULED!!

The December meeting of the Association (Thursday, December 7th at the Barcroft Community House, 2nd and Buchanan Streets, 8PM) will be almost exclusively a festive event with entertainment by members of the Wakefield High School Band and group caroling. Cookies, coffee and other light refreshments will be served. PLEASE COME--all are welcome, including the children for which special surprises are planned.

HIGHLIGHTS OF NOVEMBER 2ND MEETING:

Approximately 40 persons attended our last meeting and observed a very interesting and important demonstration of Cardio Pulmonary Resuscitation (CPR) methods by a representative of the Arlington Red Cross. Additionally, a proposal then before the County Board to convert the old Duke's Photographics premises on Columbia Pike into a combined dancing and restaurant facility, was debated and explained by the owner, Mr. Biaz (the Board subsequently approved the use of the premises as a restaurant exclusively).

CITIZEN NOMINATIONS FOR COUNTY BOARD ADVISORY COMMISSIONS SOUGHT.

The County Board has over 30 official citizen groups that advise in its decision-making. Most members are appointed by the Board and applications from interested citizens are now being accepted. If you would like to be considered, contact the Board Office, Room 201, Court House, Arlington 22201 (558-2261) and request a Citizen Advisory Group Application. The terms of over 80 current members will be up before or on 7/31/79 and vacancies will be filled on the fol-

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YOUR BARCROFT ASSOCIATION OFFICERS

PRESIDENT: Bob Clark
VICE PRESIDENT: Phyllis Kinsey
RECORDING SEC: Margaret Davis
CORRES. SECRETARY: Rick Elliott
TREASURER: Paulene Storey

BOARD OF DIRECTORS: Bob Clark, Ira Belcher, Ann Noll, Donna Anderson, and Susan Christopher.

COMMITTEE CHAIRPERSONS:

Membership: Kathy Tobin
Newsletter: John Tobin
Hospitality: Karen Elliott
Bldg. & Grounds: Donna Anderson
Delegates to the Arlington Civic Federation: Ann Noll, Phyllis Kinsey and Al Copeland.

HIGH BARCROFT PARTICIPATION IN NOVEMBER 7TH ELECTIONS!

The unusually mild weather and several exciting races apparently contributed to an exceptional turnout on the part of Barcroft precinct voters. Of Barcroft's 1869 registered voters, 62.9% actually cast ballots compared to 58.6% in the 1977 elections. Overall, 58.3% of Arlington's eligibles went to the polls this year, up from 54.7% last year.

The results of the various races in Barcroft precinct follow:

SENATE: Miller 616 Warner 483
HOUSE: Fisher 581 Wolf 510
BOARD: Detwiler 535 Gardiner 20 Pelton 533
REVENUE: Whiting 515 Boden 92 Urbanske 455
Question #1: Yes 545 No: 360
Question #2 (Pari-mutuel betting)
Yes 450 No 515

MEMBERSHIP CONTINUES TO INCREASE; GOAL IS 250 MEMBERS BY MAY 1979.

The present membership of the Association is 115 and growing. New members are very welcome and solicited. Dues are \$1 per person and will gladly be accepted by

(CONTINUED ON REVERSE)

MAKE YOUR VIEWS HEARD: A CONDENSED
DIRECTORY OF COUNTY OFFICIALS.

While the Association more often than not tends to represent the community viewpoint before the County Board and other local officials, many residents can receive more prompt and individual attention by calling or writing County officials immediately when a County-related problem arises. The following is a listing of pertinent names and addresses (please keep for possible reference):

COUNTY BOARD: Chairman- John W. Purdy, 3415 N. Utah St., Arl. 22207 243-5392
Members: Ellen M. Bozman, 4219 N. 39th Street, 22207 538-4070; Joseph S. Wholley* 3120 N. Pollard St., 22207 524-3722; Dorothy Grotos, 207 N. Irving St., 22201 JA8-7502**; Walter L. Frankland, Jr., 2674 N. Marcey St., 22207 528-8451; and Stephen H. Detwiler, 5512 Williamsburg Blvd, 22207 532-4061.+

Dept. of Real Estate Assessments: 558-2114.

Dept. of Utilities: 558-2321 (days), 558-2246 (evenings).

County Manager (W.Vernon Ford): 558-2401.

County Board Clerk (Dottie Bowen): 558-2261.

Consumer Affairs: 558-2478.

General Registrar: 558-2345.

Inspection Services: 558-2301.

School Board: 558-2558.

Human Resources: 558-2350.

Libraries: 527-4777.

Dept. of Environmental Affairs: 558-2336.

Transportation Dept.: 558-2551.

Court House General # and Address: 1400 N. Court House Rd., 22201. 558-0200.

*Outgoing member; **Scheduled to be Chairperson 1/1/79; +Incoming member.

It should be noted that the Board will entertain the question of whether our present 4% sales tax should be increased to 5% to support METRO when it holds its annual meeting with Arlington's state Delegates on Thursday, December 14th (call 558-2261 for more details and exact time).

THE PRESIDENT'S CORNER

A brief but sincere message from the officers of the Association to all members and residents of Barcroft: best wishes for the holidays and may the year ahead bring good fortune to all in the community.

ADVISORY COMMISSIONS
(continued from front page)

Following Commissions: Commission on Aging, Environmental Development Commission, Fire Trial Board, Historical Commission, Historic Landmark Review Board, Manpower Planning Council, Mental Health and Mental Retardation Services Board, Park and Recreation Commission, Planning Commission, Police Trial Board, Board of Equalization of Real Estate Assessments, Tenant-Landlord Commission, Visitor's Commissions, Transportation Commission, and the Committee on the Status of Women.

COUNTY HOME REPAIR AID AVAILABLE TO
QUALIFIED HOMEOWNERS.

Necessary repairs to owner-occupied homes may be done with financial and technical aid from the Arlington Housing Corporation, a nonprofit, community-based housing organization. Loans can be provided with little or no interest to working families and other homeowners with incomes up to \$22,500. Further information can be provided by calling 528-1151.

ASSOCIATION MEMBERSHIP
(continued from front page)

Kathy Tobin (618 S. Stafford/521-1420) or Bob Clark (415 S. Wakefield).

IS THERE A COMPOST PILE FORMING IN
FRONT OF YOUR HOME?

If you are wondering when the County will be picking up the leaves you so diligently raked to the curb, the word is that the collection in the Barcroft area won't be until the second week of December at least, weather permitting. The County official to call is Mr. Hayes (558-2321), if you have any comments.

FOR SALE: 1.8 CU. FT. Portable Refrigerator. List \$115/fair offer. 521-1420.